

### Opportunity Funding for Mental Health Services

For more information and to submit applications:

Susan Haberstroh - susan.haberstroh @doe.k12.de.us

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Funding Period: Fiscal Year 2021

### Delaware Department of Education Opportunity Funding Form 2020-2021 School Year

Opportunity Funding

Directed funds for mental health services for students identified as

low-income or English Learners

Application deadline: Friday, July 31, 2020

**Purpose:** The Opportunity Funding directed to mental health services provides \$5.0 million in FY20, \$2.5 million in HB 225 (Annual Appropriations Act) and \$2.5 million authorized in HB 226 (One-Time Supplemental). With a total supplemental amount of \$7.5 million over three years, the total amount will be \$15 million *contingent on future appropriations*. The Opportunity Fund is to provide additional funding for English Learner (EL) and low-income students.

For FY21, \$2.5 million is appropriated through HB 240 (Annual Appropriations Act). The guiding language regarding these funds and eligibility was amended through HB260 (Grants- In-Aid Act). The \$2.5 million allocated is supplemented with the \$2.5 million from HB 226 as referenced above. A total of \$5 million is appropriated for FY21.

These funds continue to be apportioned to schools which quality for a Reading Interventionist under the Student Success Block Grant.

This funding shall be used by school districts and charter schools for *mental health services* in the form of school counselors, school social workers or licensed clinical social workers, school psychologists, and/or for additional reading supports for grades K-5. Services may include the employment of staff, where such funding may be used to cover 100 percent of personnel costs on a 10 to 12-month basis and/or contracted services.

**Allocation Method:** Amounts vary per school and that amount is indicated below. Each LEA has already received the first half of the funding; the second amount will be released upon receipt and approval of this application.

| DISTRICT/CHARTER NAME: Indian River School District - Showell (Phillip C.) Elementary School |
|--|
| ADDRESS:<br>41 Bethany Road, Selbyville, DE 19975  |
| CONTACT NAME: Kelly Dorman and Judi Brittingham  |
| CONTACT PHONE: 302-436-1000  |
| CONTACT EMAIL: Kelly.Dorman@irsd.k12.de.us and Judith.Brittingham@irsd.k12.de.us             |
| ALLOCATION AMOUNT:<br>\$52,526   |

### Questions:

1. What mental health needs of your identified low-income and English learner students will you be addressing through these mental health services funds? (Please indicate N/A if these funds are solely being used for reading supports for the two subgroups — EL and low-income.)

The following needs will be addressed:

- -Provide a mental health counselor (LCSW,LCMHP) to support students at the elementary level through the multi-tiered system of support.
- -Provide increased specialized individual or group counseling to meet the individual needs of both low-income and English language learners.
- -Provide increased wrap around mental health support to connect families to appropriate outside resources in educating the whole child.
- -Provide additional consultation services with teachers in classrooms to support the educational success for low-income and English Language learners.
- -Provide enhanced response to crisis behaviors and communications to the family.
- -Provide professional development around Responsive Classroom and other strategies/best practices that meet the needs of the students.
- 2. What kind of mental health services personnel are you hiring or contracting (school counselor, school social worker, licensed clinical social worker or school psychologist)?

The specialist we are interested in hiring is a licensed clinical social worker OR a licensed clinical mental health professional to provide enhanced supports to students.

| ŧ | At this time, we are not using this money for any additional reading supports.  |
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|   | How will you know if these services or supports are effective?  |
|   | Data will be analyzed to determine the effectiveness of these services and supports for our low-income and English language learners. |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| ı | Is this money being used to contract services?  |
|   |   |
|   | YES NO 🗸  |

3. Are you using these funds for reading supports for your identified low-

### Assurances and signatures:

As the chief school officer of the district or school, including the indicated school, I am authorized to submit for the funds identified in this form. I am also authorized to obligate the district or charter school to conduct any activity approved under this form in accordance with all applicable state requirements, including statutory and regulatory requirements, and program specific requirements. The information contained in it is true and correct to the best of by knowledge and belief. By submitting this form, I acknowledge that I understand and agree to abide by all applicable requirements. I further agree that

- 1. I understand that our district shall be authorized to assess a local match to provide for the local contribution of personnel costs associated with this appropriation (districts only).
- 2. I understand that our district must provide equitable services for funds received through the GEER grant (districts only).

| Chief School Offiger (printed pame): Jack F. Ovens Jr.   |
|--|
| Signature: 7-29-2020   |
|  |
| As the business manager of the district or school, including the indicated school, I am authorized to submit for   |
| the funds identified in this form. I have read this form and reviewed the financial information contained in this  |
| form. The information contained in this form is true and correct to the best of my knowledge and belief. I   |
| have reviewed and approve the submission of the budgetary information for this form. By submitting this  |
| form, I acknowledge that I understand and agree to abide by all applicable requirements. I further agree that  |
| <ol> <li>I understand that our district shall be authorized to assess a local match to provide for the local<br/>contribution of personnel costs associated with this appropriation (districts only).</li> </ol> |
| <ol><li>I understand that our district must provide equitable services for funds received through the GEER<br/>grant (districts only).</li></ol>   |
| Business manager (printed name): TOMMUB. SMH) Signature: Date: 67 30 2020  |
| By signing this form, I am approving the plan submitted by the district or charter.  |
| Secretary of Education/Designee (printed name):  |
| Signature: Date:   |



## STATE OF DELAWARE DEPARTMENT OF EDUCATION

## BUDGET SUMMARY OF FEDERAL FUNDS

LEA/Agency Name:

Federal Grant Title:

Indian River School District/Phillip C. Showell

Opportunity Grant

Mental Health

Project Title:

| \$0.00 \$52,526.00 |                     | \$0.00                  | \$0.00   | \$0.00                 | \$0.00 | \$32,451.10 \$20,074.90 | \$32,451.10 | Total Budget         |          |
|--------------------|---------------------|-------------------------|----------|------------------------|--------|-------------------------|-------------|----------------------|----------|
| \$0.00 \$52,526.00 | \$0.00              | \$0.00                  | \$0.00   | \$0.00                 | \$0.00 | \$20,074.90             | \$32,451.10 |                      |          |
|                    |                     |                         |          |                        |        |                         |             |                      | ACTIVITY |
| Budget             | & Capital<br>Outlay | Supplies &<br>Materials | Indirect | Contracted<br>Services | Travel | OEC's                   | Salaries    | Account Code<br>Name |          |
| Total              | 5700                | 5600                    | 5560     | 5500                   | 5400   | 5120                    | 5100        | Account Code         |          |

Kelly Dorman, Director of Elementary Education

Chief Financial Officer or Business Manager:

Completed By:

Date:

Date:

7/29/2020



## STATE OF DELAWARE DEPARTMENT OF EDUCATION

# BUDGET SUMMARY OF FEDERAL FUNDS

LEA/Agency Name:

Indian River School District/Phillip C. Showell

| ACTIVITY |  |                   | Federal Grant Title: |
|----------|--|-------------------|----------------------|
| Y        | Account Code<br>Name                   | Account Code 5100 | Opportunity Grant    |
|          | Salaries                               | 5100              | ant                  |
|          | OEC's                                  | 5120              |                      |
|          | Travel                                 | 5400              |                      |
|          | Contracted<br>Services                 | 5500              | '                    |
|          | Indirect                               | 5560              | Project Title:       |
|          | Supplies & Capital<br>Materials Outlay | 5600              | le:                  |
|          | Capital<br>Outlay                      | 5700              | Mental Health        |
|          | Budget                                 | Total             | Ith                  |

Chief Financial Officer or Business Manager:

Completed By:

Kelly Dorman, Director of Elementary Education

Date: Date:

7/29/2020

Total Budget

\$20,074.90 \$20,074.90

\$0.00 **\$0.00** 

\$0.00 **\$0.00** 

\$0.00 **\$0.00** 

\$0.00 **\$0.00** 

\$0.00 **\$0.00** 

\$52,526.00 \$52,526.00

\$32,451.10 \$32,451.10



### State of Delaware Department of Education Federal Funds Budget Form

| Federal Grant:      | Opportunity Grant | LEA/Agency:       | Indian River School District/Phillip C. Showell |
|---------------------|-------------------|-------------------|---|
| Project Title:      | Mental Health     |                   |   |
| Project Start Date: | 9/1/2020          | Project End Date: | 30-Jun-21                                       |

|                                    |                        |              |               | Account<br>Employee | Codes:<br>• Costs (5120)     |                         |                              |
|------------------------------------|------------------------|--------------|---------------|---------------------|------------------------------|-------------------------|------------------------------|
| Formal and a land and a            |                        |              |               |                     |                              |                         |                              |
| Employee's Name                    | Title                  | FIE Per      | centage       |                     | Federal Funds Requested      | Matching Funds          | Total Funds                  |
| PROFESSIONAL: Christine Shaubach M | ental Health Counselor |              | 55            |                     | \$32,451.10                  |                         | \$32,451.10<br>\$0.00        |
| ET.                                |                        |              |               | Subtotal            | \$32,451.10                  | \$0.00                  | \$32,451.10                  |
| SUBSTITUTES:                       |                        |              | ·             |                     |                              | ·                       | \$0.00<br>\$0.00<br>\$0.00   |
| SUPPORT STAFF:                     |                        |              |               | Subtotal            | \$0.00                       | \$0.00                  | \$0.00<br>\$0.00<br>\$0.00   |
| STUDENTS:                          |                        |              | J             | Subtotal            | \$0.00                       | \$0.00                  | \$0.00<br>\$0.00<br>\$0.00   |
| TOTAL SALARIES:                    |                        |              |               | Subtotal            | \$0.00<br><b>\$32,451.10</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$32,451.10</b> |
| OTHER EMPLOYEE COSTS:              |                        |              |               |                     |                              |                         |                              |
| FICA                               |                        |              | 6.20%         |                     | \$2,011.97                   | \$0.00                  | \$2,011.97                   |
| Medicaid                           |                        |              | 1.45%         |                     | \$470.54                     | \$0.00                  | \$470.54                     |
| Pension                            |                        |              | 22.95%        |                     | \$7,447.53                   | \$0.00                  | \$7,447.53                   |
| Workman's Comp                     |                        |              | 1.55%         |                     | \$502.99                     | \$0.00                  | \$502.99                     |
| Unemployment Insurance             |                        | <u>Estir</u> | 0.11%<br>mate |                     | \$35.70                      | \$0.00                  | \$35.70                      |
| Health Insurance/Other Non-ta      | exed Benefits          | \$ 1         | L5,013.00     |                     | \$9,606.18                   | \$0.00                  | \$9,606.18                   |
|                                    |                        |              |               | Subtotal            | \$20,074.90                  | \$0.00                  | \$20,074.90                  |
| TOTAL SALARY & EMPLOYEE C          | OSTS                   |              |               |                     | \$52,526.00                  | \$0.00                  | \$52,526.00                  |

| Expense Types and Account Codes:<br>Travel (5400) |         |           |                         |                |                            |  |
|---|---------|-----------|-------------------------|----------------|----------------------------|--|
| Destination                                       | Purpose | # of      | Federal Funds Requested | Matching Funds | Total Funds                |  |
| Destination                                       | ruipose | Travelers | reueral runus nequesteu | Matching Funds | \$0.00<br>\$0.00<br>\$0.00 |  |
| TOTAL TRAVEL COSTS                                |         |           | \$0.00                  | \$0.00         | \$0.00                     |  |

|                        | Expense Types and Account Codes: Contractual Services (5500) |                         |                |                            |  |  |  |
|------------------------|--|-------------------------|----------------|----------------------------|--|--|--|
| Vendor Name            | Service Provided   | Federal Funds Requested | Matching Funds | Total Funds                |  |  |  |
|                        |  |                         |                | \$0.00<br>\$0.00<br>\$0.00 |  |  |  |
| TOTAL CONTRACTUAL SERV | /ICES COSTS  | \$0.00                  | \$0.00         | \$0.00                     |  |  |  |

|                      | Expense Types and Account   | Codes:                  |                |             |
|----------------------|-----------------------------|-------------------------|----------------|-------------|
|                      | Indirect Cost (5560)        |                         |                |             |
|                      | Approved Indirect Cost Rate |                         |                |             |
| Total Direct Cost    | for grant period            | Federal Funds Requested | Matching Funds | Total Funds |
| \$52,526.00          |                             | \$0.00                  | N/A            | \$0.00      |
| TOTAL INDIRECT COSTS |                             | \$0.00                  |                | \$0.00      |

|                                   | Expense Types an<br>Supplies and M |            |                         |                |             |
|-----------------------------------|------------------------------------|------------|-------------------------|----------------|-------------|
| Item Description                  | Quantity                           | Unit Price | Federal Funds Requested | Matching Funds | Total Funds |
|                                   |                                    |            | i i                     |                | \$0.00      |
|                                   |                                    |            |                         |                | \$0.00      |
|                                   |                                    |            |                         |                | \$0.00      |
| OTAL SUPPLIES AND MATERIALS COSTS |                                    |            | \$0.00                  | \$0.00         | \$0.00      |

|                                      |          |            |                         |                | Expense Types and Account Codes: Capital Outlay (5700) |  |  |  |  |  |  |  |
|--------------------------------------|----------|------------|-------------------------|----------------|--|--|--|--|--|--|--|--|
| Item Description                     | Quantity | Unit Price | Federal Funds Requested | Matching Funds | Total Funds  |  |  |  |  |  |  |  |
| Replacement Equipment  New Equipment |          |            |                         |                | \$0.00   |  |  |  |  |  |  |  |
| TOTAL SUPPLIES AND MATERIALS COSTS   | 11000    |            | \$0.00                  | \$0.00         | \$0.00<br>\$0.00                                       |  |  |  |  |  |  |  |

|             | Federal Funds | Matching |             |
|-------------|---------------|----------|-------------|
| GRAND TOTAL | Requested     | Funds    | Total Funds |
|             | \$52,526.00   | \$0.00   | \$52,526.00 |